

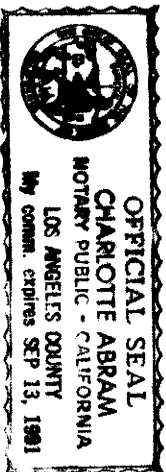
WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS FINAL MAP. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: WAGON WHEEL ROAD, TRAILS END ROAD, AND THAT PORTION OF MERIDIAN BOULEVARD AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SNOW STORAGE EASEMENTS AS SO DESIGNATED ON THIS MAP.

AS OWNER:
MAMMOTH MEADOWS ASSOCIATES, A GENERAL PARTNERSHIP
Robert C. Tanner
ROBERT C. TANNER, PARTNER
William E. Tuthill
WILLIAM E. TUTHILL, PARTNER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON THIS 19th DAY OF January, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT C. TANNER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

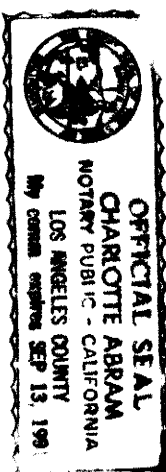
WITNESS MY HAND AND OFFICIAL SEAL.



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON THIS 24 DAY OF December, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM E. TUTHILL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

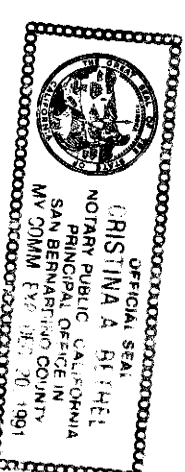


AS BENEFICIARY:
CHINO VALLEY BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST
RECORDED IN BOOK , PAGE , OF OFFICIAL RECORDS.

John Shimute
JOHN SHIMUTE VICE PRESIDENT
STATE OF CALIFORNIA)
COUNTY OF San Bernardino) SS.
Hugh F. Shumate
NAME: Hugh F. Shumate TITLE: Assistant Vice President
Hugh F. Shumate
VICE PRESIDENT

ON THIS 19th DAY OF MAY 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN SHIMUTE, PERSONALLY KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND Assistant Vice President, PERSONALLY KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Assistant Vice President OF CHINO VALLEY BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL:



Kristina A. St. Hel
NOTARY PUBLIC

THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

5-18-88
DATE
Charles Karoly
CHARLES KAROLY R.C.E. 10698
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$10,800.91 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR
BY: *Claude N. Olsen*
DEPUTY TAX COLLECTOR
DATE: 5-17-88

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: 4-27-88

5-18-88
DATE
Brian N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

1-27-88
DATE
Clayton S. Lamson
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 18th DAY OF MAY, 1988, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP 36-161B AND Accept ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS WAGON WHEEL ROAD TRAILS END ROAD AND MERIDIAN BOULEVARD, AND DID ALSO Accept ON BEHALF OF THE PUBLIC, THE DRAINAGE EASEMENTS, AND DID ALSO Accept ON BEHALF OF THE PUBLIC LOT A AS SHOWN ON THIS MAP, AND DID ALSO Accept ON BEHALF OF THE PUBLIC THE SNOW STORAGE EASEMENTS AS SHOWN ON THIS MAP.

May 18, 1988
DATE
Pam Linworth
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

FILED THIS 2nd DAY OF June, 1988, AT 10:50 A.M., IN BOOK 12 OF Maps AT PAGE 12-12C AT THE REQUEST OF ROBERT C. TANNER. INSTRUMENT NO. 6979 FEE 1250

RENN NOLAN
MONO COUNTY RECORDER
Shirley M. Pugh
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING OCTOBER, 1986, IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE JULY 1, 1988, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
January 14, 1988
DATE
David A. Lavery
DAVID A. LAVERTY L.S. 4987
CIVIL ENGINEER

A SOILS AND GEOLOGICAL INVESTIGATION WAS PREPARED FOR THE GATEWAY ESTATES PROJECT BY J.H. KLEINFELDER AND ASSOCIATES ON THE 20TH DAY OF JANUARY, 1987, UNDER THE SIGNATURE OF CHRIS D. SPANDAU, CIVIL ENGINEER, AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN BOOK 504, AT PAGE 298 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF MAMMOTH COUNTY WATER DISTRICT, OWNER OF A WATER LINE EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 461, PAGE 212 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP - THE TRAILS - PHASE I
TRACT MAP NO. 36-161B
IN THE TOWN OF MAMMOTH LAKES
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NE 1/4 NE 1/4 SE 1/4 AND SE 1/4 NE 1/4 SE 1/4, SECTION 35, GOVERNMENT LOTS 2, 3, 5 AND 7, S 1/2 SW 1/4 SW 1/4 NE 1/4 SW 1/4, SW 1/4 SE 1/4 SW 1/4 NE 1/4 SW 1/4 AND SW 1/4 NW 1/4 SW 1/4 OF SECTION 36, ALL IN T.3S., R.27E., M.D.M. IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.